

## TOWN OF NORTON

**BOARD OF SELECTMEN** MUNICIPAL CENTER,
70 EAST MAIN STREET, NORTON, MA 02766,

OSC 0207

A 11: 36

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### **AGENDA**

BOARD OF SELECTMEN MEETING AND JOINT MEETING WITH SCHOOL COMMITTEE AND FINANCE COMMITTEE NORTON MIDDLE SCHOOL LIBRARY Tuesday, December 17, 2019 7:00 P.M.

Next Meeting: January 9, 2020

- CALL TO ORDER BY CHAIRMAN
  - A. Roll Call
  - B. Pledge of Allegiance
- II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS
- ·III. LICENSES AND PERMITS

2020 License Renewals

- IV. ANNOUNCEMENTS
- V. BUSINESS

#### A. <u>NEW BUSINESS</u>

Contract Awards - DPW Services 02/01/20 through 01/31/21 with Option to Renew

**B. OLD BUSINESS** 



#### C. TOWN MANAGER'S REPORT

- 1. Elm Street Demolition Update
- 2. Blue Star Business Park Update



#### VI. SELECTMEN'S REPORT AND MAIL

#### VII. WARRANTS AND MINUTES

Report of Vice Chairman, Michael Flaherty, on the following Payroll and Invoice Warrants:



- A. Approve Invoice Warrant AP 20-24 dated December 12, 2019, in the amount of \$1,115,096.48.
- B. Approve Minutes
- VIII. <u>OTHER BUSINESS</u> Topics Not Reasonably Anticipated 48 Hours in Advance



# IX. JOINT MEETING WITH SCHOOL COMMITTEE AND FINANCE COMMITTEE:

- A. Vote to Appoint Member to the Permanent Building Committee
- B. FY21 Budget Discussion
- C. Window Project Update
- D. Town Hall and Senior/Community Center Discussion
- E. Discussion of School Space Needs (Article 19 of the October 2019, Annual Town Meeting)



#### X. NEXT MEETING'S AGENDA

XI. EXECUTIVE SESSION

XII. ADJOURNMENT

Michael D. Yunits
Town Manager

December 11, 2019

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

