

# TOWN OF NORTON

BOARD OF SELECTMEN MUNICIPAL CENTER, 70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297



#### **AGENDA - REVISED**

BOARD OF SELECTMEN MEETING Thursday, December 5, 2019 7:00 P.M. Selectmen's Meeting Room

C

Next Meeting: December 17, 2019

#### I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance



### II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

Appointment of Full-Time Water/Sewer Technicians Christopher Neves Jordan Harris Jennifer McConville



#### III. LICENSES AND PERMITS

FY20 License Renewals

#### IV. ANNOUNCEMENTS

Festival of Lights will be held on the Town Common from approximately 5:00 P.M. to 6:00 P.M. on December 8, 2019.

Wreaths Across America – Norton Ceremony, will be held on December 14, 2019, at 12:00 Noon at the Norton Common Cemetery (across from St. Mary's Church). The public is invited to attend.

#### V. BUSINESS

#### A. <u>NEW BUSINESS</u>



- 1. Surplus Property Norton Fire-Rescue Department
- 2. Set Spring Annual Town Meeting
- 3. Recognition of Boy Scouts Community Service Project

## B. OLD BUSINESS

Water Bodies Discussion



#### C. TOWN MANAGER'S REPORT

- 1. Elm Street Demolition Update
- 2. Blue Star Business Park Update
- 3. Notice of Debt Authorization Southeastern Massachusetts Regional 911 District

# VI. <u>SELECTMEN'S REPORT AND MAIL</u>



#### VII. WARRANTS AND MINUTES

Report of Vice Chairman, Michael Flaherty, on the following Payroll and Invoice Warrants:

- A. Approve Invoice Warrant AP 20-22 dated November 27, 2019, in the amount of \$1,475,503.68.
- B. Approve Invoice Warrant AP20-23 dated December 5, 2019, in the amount of \$327,641.17.
- C. Approve Payroll Warrant PR20-12 for the week ended November 30, 2019, Warrant dated December 5, 2019, in the amount of \$1,769,506.26.
- D. Approve Minutes, including but not limited to:

- 1. June 3, 2019
- 2. June 27, 2019 Executive Session
- 3. August 29, 2019
- 4. September 5, 2019
- 5. September 19, 2019 Open Session and Executive Session

VIII. NEXT MEETING'S AGENDA - Tuesday, December 17, 2019

IX. EXECUTIVE SESSION

X. ADJOURNMENT

A

Michael D. Yunits

Town Manager December 4, 2019

Prepared by:

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.