



**Norton Conservation Commission**

70 East Main Street

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**Monday, December 2, 2019**

**6:30 pm**

**2<sup>nd</sup> Floor Conference Room**

**Norton Town Hall**

**Agenda**

6:30pm Open meeting

**WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS**

Wetland hearings will be taken in order.

**Update of Waterbodies Management Program-ESS Group**

- A. **Notice of Intent (DET #1093) Hamed Pishdadian, 158 East Main Street (Map 18, Parcel 36-01).** For a proposed project to repair a septic system within 100 feet of bordering vegetated wetland.
- B. **Notice of Intent (#250-1052) Scot & Joan Stormo, South Worcester Street (Map 26, Parcel 103 & 103-1).** For a proposed project to construct 2 Triplex units and 5 Six-Family units with an associated roadway and 2 infiltration basins within 100 feet of bordering vegetated wetland.
- C. **Notice of Intent (#250-1053) Tournament Players Club of Boston, 400 Arnold Palmer Blvd (Map 8, Parcel 123).** For a proposed project to construct a footbridge on pilings/posts within 100 feet of bordering vegetated wetland.
- D. **Notice of Intent (#250-1051). George and Beverly Souaiden, 153 Bay Road (Map 12, Parcel 33).** (continued from 11/18/19) The proposed project is to demolish existing home and clear selective trees to construct a new single family home with new septic system within 100 feet of bordering vegetated wetland.
- E. **Notice of Intent (#250-1037). Next Grid Redwood LLC. 54 Plain St. (Map 18, parcel 9).** (continued from 1/28/19, 2/25/19, 3/11/19, 4/8/19, 4/29/19, 5/20/19, 6/10/19, 6/24/19, 7/22/19, 9/9/19, 9/23/19, 10/7/19, 10/28/19, 11/18/19). For proposed plans to install a ground mounted solar array, driveway, stormwater, utilities within 100 feet of wetland in the Canoe River Area of Critical Environmental Concern.

F. **Notice of Intent (#250-1040). Michael Trowbridge of Hutchins-Trowbridge Assoc. 306-308 East Main Street. (Map 5, parcel 38 and 252).** (continued from 4/29/19, 6/10/19, 7/8/19, 7/22/19, 8/12/19, 10/7/19, 11/18/19) The proposed project is to construct an addition to warehouse, detention basin and grading within 100 feet of BVW

**\*\*Applicant has requested a continuance to 12/16/19**

G. **Discussion: Amendment to DEP # 250-1018, added retaining wall.**

H. **Abbreviated Notice of Resource Area Delineation (#250-1030). John Quattrochi. East Hodges Street (Map 36 Parcel 2-0)** (cont. from 10/22/18, 11/19/18, 12/17/18, 1/28/19, 2/11/19, 2/25/19, 3/11/19, 3/25/19, 4/8/19, 4/29/19, 6/10/19, 6/24/19, 7/8/19, 7/22/19, 9/19/19, 9/23/19, 10/7/19, 10/28/19, 11/4/19, 11/18/19). For proposed plans to verify wetland resource areas.

I. **Notice of Intent (#250-1032). Albert Faxon. Oak Street (Map 15 Parcel 9).** (cont. from 10/22/18, 11/19/18, 12/17/18, 2/11/19, 2/25/19, 3/11/19, 3/25/19, 4/8/19, 4/29/19, 6/10/19, 6/24/19, 7/8/19, 7/22/19, 9/9/19, 9/23/19, 10/7/19, 10/28/19, 11/18/19). For proposed plans to construct a driveway associated with a new single-family house within 100 feet of wetlands.

## **SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION**

## **REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE**

## **REVIEW DRAFT MINUTES**

11-18-19

## **NEW BUSINESS**

- Lease of Conservation Land-Lion's Field, Dean Street

## **OLD BUSINESS**

Site Inspections -

Violations

77 Charlotte

68 Dean

211 Oak and 21 Kensington

4 Kensington

Reservoir Update -

Chartley Pond Update -

Barrowsville Dam

Report from Staff

Waterbodies Committee update

Grants

**BILL SUMMARY**

**OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**