



# TOWN OF NORTON CHARTER COMMISSION

Board of Selectmen Meeting Room  
Town Hall, 1st Floor

Monday, December 2, 2019  
7:00 P.M.

Town Clerk Date/ Time Stamp

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## ~AGENDA~

1. Call to Order: Roll Call, Ask / Announce Recording, Pledge of Allegiance
2. Public Comment – Open forum
3. Information Gathering & Research - Interviews
  - a. Norton Fire Chief Shawn Simmons
  - b. Cable access Board
  - c. Board of Health
  - d. Water and Sewer Commission
4. Acceptance of prior meeting minutes
5. Discussion of administrative items, as needed
  - a. Upcoming interview schedule update, if needed
6. Information Gathering & Research – Discussion
  - a. Discussion of interviews, as needed
  - b. Discussion of next steps, as needed
  - c. Discussion of additional information collected and / or needed by Charter Commission, if needed
7. Topics not reasonably anticipated 48 hours in advance
8. Next Meeting: December 16, 2019
9. Action Items: Clerk to review
10. Adjournment

Please note that it is possible that a vote or votes may be taken by the Charter Commission regarding the above agenda items.

Members may participate remotely in accord with the provisions of 940 CMR 29.10 and the Town's Remote Participation Policy, available for review on the Town's website at:  
<https://www.nortonma.org/board-selectmen>