



# TOWN OF NORTON

BOARD OF SELECTMEN  
MUNICIPAL CENTER,  
70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297

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2019 NOV 20 P 4: 07

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**AGENDA - REVISED**  
BOARD OF SELECTMEN MEETING  
Thursday, November 21, 2019  
7:00 P.M.

Next Meeting: December 5, 2019

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

Request of Michael J. Maccini to be appointed as a member of the Industrial Development Commission

Request of Sandra Ollerhead to be appointed as an Alternate Member of the Industrial Development Commission

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III. LICENSES AND PERMITS

Application of Kristina Gagne for a One Day Beer and Wine License for a Private Event to be held at Everett Leonard Park on September 6, 2020, from 10:00 A.M. to 7:00 P.M.

Application of Anne Dubuc for a One Day All Alcohol License for a Private Event to be held at Everett Leonard Park on August 2, 2020, from 12:00 Noon to 6:00 P.M.

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FY20 License Renewals

IV. ANNOUNCEMENTS

Festival of Lights will be held on the Town Common from approximately 5:00 P.M. to 6:00 P.M. on December 8, 2019.

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V. BUSINESS

A. NEW BUSINESS

1. **7:15 P.M.** – FY20 Tax Classification Hearing in accordance with M.G.L. Chapter 40, Section 56.
2. Vote to Set Date of Annual Town Election
3. Discussion of Fire Department Overtime
4. Review and vote Town Efficient Vehicle Policy
5. Discussion on Norton NEED Fundraiser

B. OLD BUSINESS

1. Water Bodies Discussion
2. Discussion on Inquiries into Marijuana Facilities
3. Discussion and/or Revote on Remote Participation.

C. TOWN MANAGER'S REPORT

1. Elm Street Demolition Update
2. Blue Star Business Park Update
3. West Main Street Sewer Project update
4. Report on Massachusetts Occupational Safety and Health Inspector's visit to the Town Hall
5. Final Site Selection, re. Mitigation Agreement with Carroll Advertising

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Vice Chairman, Michael Flaherty, on the following Payroll and Invoice Warrants:

- A. Approve Payroll Warrant PR20-10 for the week ended November 2, 2019, Warrant dated November 7, 2019, in the amount of \$1,439,421.77.
- B. Approve Invoice Warrant AP20-19 dated November 7, 2019, in the amount of \$443,834.79.
- C. Approve Invoice Warrant AP20-20 dated November 14, 2019, in the amount of \$571,608.03.
- D. Approve Payroll Warrant PR20-11 for the week ended November 16, 2019, Warrant dated November 21, 2019, in the amount of \$1,384,520.66.
- E. Approve Invoice Warrant AP20-21 dated November 21, 2019, in the amount of \$1,450,777.80.

- F. Approve Minutes


VIII. NEXT MEETING'S AGENDA – December 5, 2019

Set Spring Annual Town Meeting

IX. EXECUTIVE SESSION

X. ADJOURNMENT

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Prepared by:  
  
Michael D. Yunits  
Town Manager  
November 20, 2019

**G** Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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