

TOWN OF NORTON

BOARD OF SELECTMEN
MUNICIPAL CENTER,
70 EAST MAIN STREET, NORTON, MA 02768 ECEIVED

Telephone: (508) 285-0210 Fax: (508) 285-0297

AGENDA - REVISED

BOARD OF SELECTMEN MEETING Thursday, November 21, 2019 7:00 P.M.

Next Meeting: December 5, 2019

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

B. Pledge of Allegiance

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II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

Request of Michael J. Maccini to be appointed as a member of the Industrial Development Commission

Request of Sandra Ollerhead to be appointed as an Alternate Member of the Industrial Development Commission

III. <u>LICENSES AND PERMITS</u>

Application of Kristina Gagne for a One Day Beer and Wine License for a Private Event to be held at Everett Leonard Park on September 6, 2020, from 10:00 A.M. to 7:00 P.M.

Application of Anne Dubuc for a One Day All Alcohol License for a Private Event to be held at Everett Leonard Park on August 2, 2020, from 12:00 Noon to 6:00 P.M.

FY20 License Renewals

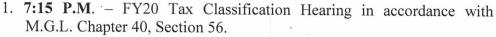
IV. ANNOUNCEMENTS

Festival of Lights will be held on the Town Common from approximately 5:00 P.M. to 6:00 P.M. on December 8, 2019.



V. BUSINESS

A. NEW BUSINESS



- 2. Vote to Set Date of Annual Town Election
- 3. Discussion of Fire Department Overtime
- 4. Review and vote Town Efficient Vehicle Policy
- 5. Discussion on Norton NEED Fundraiser

B. OLD BUSINESS

- 1. Water Bodies Discussion
- 2. Discussion on Inquiries into Marijuana Facilities
- 3. Discussion and/or Revote on Remote Participation.

C. TOWN MANAGER'S REPORT

- 1. Elm Street Demolition Update
- 2. Blue Star Business Park Update
- 3. West Main Street Sewer Project update
- 4. Report on Massachusetts Occupational Safety and Health Inspector's visit to the Town Hall
- 5. Final Site Selection, re. Mitigation Agreement with Carroll Advertising

VI. <u>SELECTMEN'S REPORT AND MAIL</u>

VII. WARRANTS AND MINUTES

Report of Vice Chairman, Michael Flaherty, on the following Payroll and Invoice Warrants:

- A. Approve Payroll Warrant PR20-10 for the week ended November 2, 2019, Warrant dated November 7, 2019, in the amount of \$1,439,421.77.
- B. Approve Invoice Warrant AP20-19 dated November 7, 2019, in the amount of \$443,834.79.
- C. Approve Invoice Warrant AP20-20 dated November 14, 2019, in the amount of \$571,608.03.
- D. Approve Payroll Warrant PR20-11 for the week ended November 16, 2019, Warrant dated November 21, 2019, in the amount of \$1,384,520.66.
- E. Approve Invoice Warrant AP20-21 dated November 21, 2019, in the amount of \$1,450,777.80.
- F. Approve Minutes













VIII. NEXT MEETING'S AGENDA – December 5, 2019

Set Spring Annual Town Meeting

IX. EXECUTIVE SESSION

A

X. ADJOURNMENT

Prepared by: Jen

Michael D. Yunits

Town Manager

November 20, 2019

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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