



# Town of Norton

## Water Bodies Committee- BOARD / COMMITTEE

Town Clerk Date/ Time Stamp

RECEIVED  
NORTON TOWN CLERK

2019 NOV 14 P 1:12

November 18, 2019

7PM

DATE

TIME

A

### • 1<sup>st</sup> floor Conference/Meeting Room

LOCATION

G

- Call to Order
- 
- Acceptance of Minutes  
September 16, 2019  
October 28, 2019

E

- Old Business  
Signage Update
- Open Session for Topics not Reasonably anticipated 48 hours in advance
- New Business  
2019 ESS/Solitude Report

N

D

A

- Adjourn