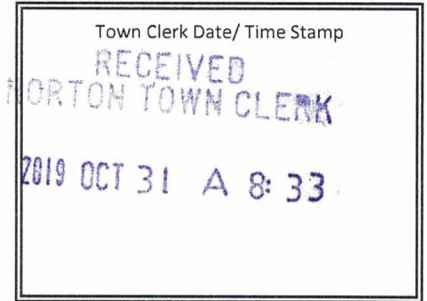




TOWN OF NORTON CHARTER COMMISSION

Board of Selectmen Meeting Room
Town Hall, 1st Floor

Thursday, November 7, 2019
7:00 P.M.



~AGENDA~

1. Call to Order: Roll Call, Ask / Announce Recording, Pledge of Allegiance
2. Public Comment – Open forum
3. Presentation by the Form of Government Committee of the Massachusetts Municipal Association followed by Q&A, as needed
4. Discussions with Lauren F. Goldberg, Esq., of KP | LAW (Town Counsel)
5. Topics not reasonably anticipated 48 hours in advance
6. Next Meeting: November 18, 2019 (to be held at the Norton Public Library)
7. Action Items: Clerk to review
8. Adjournment

Please note that it is possible that a vote or votes may be taken by the Charter Commission regarding the above agenda items.