



**Norton Conservation Commission**

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**Monday, November 4, 2019**

**6:30 pm**

**2<sup>nd</sup> Floor Conference Room**

**Norton Town Hall**

**Agenda**

6:30pm Open meeting

**WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS**

Wetland hearings will be taken in order.

- A. **Request for Determination of Applicability (DET #1090). Norton Water Department, Newland Street (Map 5, Parcel 235).** (continued from 10/28/19). The proposed project involves install water main pipes within 100 feet of wetlands and 200 feet of the Canoe River.
- B. **Abbreviated Notice of Resource Area Delineation (#250-1030). John Quattrochi. East Hodges Street (Map 36 Parcel 2-0)** (cont. from 10/22/18, 11/19/18, 12/17/18, 1/28/19, 2/11/19, 2/25/19, 3/11/19, 3/25/19, 4/8/19, 4/29/19, 6/10/19, 6/24/19, 7/8/19, 7/22/19, 9/19/19, 9/23/19, 10/7/19, 10/28/19). For proposed plans to verify wetland resource areas.

**SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION**

- C. **Notice of Intent (#250-1050). Michael Tracy of The Judge Rotenberg Educational Center, Inc. 31 Shelly Road (Map 21, Parcel 164).** For a proposed project to reconstruct an existing driveway within 100 feet of wetlands.
- D. **Request for Amendment to Existing Order of Conditions ((#250-996). Thomas Powers, 19 King Philip Road (Map 25, Parcel 73-19).** (continued from 9/9/19, 10/7/19) The proposed project is to raise the existing house above the floodplain elevation within 100 feet of wetlands and within the 100-year floodplain.

**REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE**

- E. **Request for Duplicate of Certificate of Compliance (#250-309). James & Diane Olson. 15 Eileen Road (Map 28, Parcel 121).** For a proposed project or regulable work activities within wetland resource areas and/or its 100 foot buffer zone.

**NEW BUSINESS**

**OLD BUSINESS**

Site Inspections - scheduled 68 Dean  
Violations

- 77 Charlotte
- 68 Dean
- 10 Dean St
- 211 Oak and 21 Kensington
- 4 Kensington

Reservoir Update -  
Chartley Pond Update -  
Barrowsville Dam  
Report from Staff  
Waterbodies Committee update  
Grants

**BILL SUMMARY**

**OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN  
ADVANCE)**