



**Norton Conservation Commission**  
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**Thursday, October 24, 2019**  
**6:30 pm**  
**2<sup>nd</sup> Floor Conference Room**  
**Norton Town Hall**

**Agenda**

6:30pm      Open meeting

Review and discussion of MACC Wetlands Buffer Zone Guidebook

**OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**