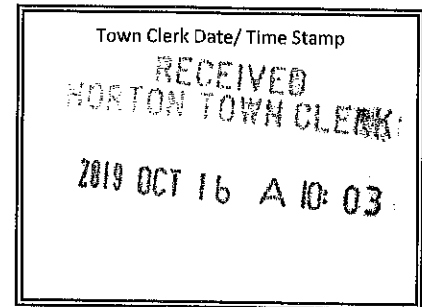




# TOWN OF NORTON CHARTER COMMISSION

Board of Selectmen Meeting Room  
Town Hall, 1st Floor

Tuesday, October 22, 2019  
7:00 P.M.



## ~AGENDA~

1. **Call to Order: Roll Call, Ask / Announce Recording, Pledge of Allegiance**
2. **Public Comment – Open forum**
3. **Information Gathering & Research - Interviews**
  - a. Norton Public Library Director: Lee Parker
  - b. Library Trustees
  - c. Permanent Building Committee
  - d. Recreation Commission
4. **Acceptance of prior meeting minutes**
5. **Discussion of administrative items, as needed**
  - a. Upcoming interview schedule update
  - b. Survey update
  - c. Remote Participation update
6. **Information Gathering & Research – Discussion**
  - a. Report of Kevin Schleicher Jr.'s visit with COA
  - b. Discussion of additional information needed by Charter Commission
7. **Topics not reasonably anticipated 48 hours in advance**
8. **Next Meetings: November 4, 2019 and November 7, 2019**
  - a. Next town's charter review: Foxboro (for discussion November 7<sup>th</sup>)
9. **Action Items: Clerk to review**
10. **Adjournment**