

## TOWN OF NORTON

**BOARD OF SELECTMEN** MUNICIPAL CENTER, 70 EAST MAIN STREET, NORTON, MA 02766 RTON TO

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## **BOARD OF SELECTMEN AGENDA** NORTON HIGH SCHOOL CAFETERIA OCTOBER 21, 2019, AT 6:00 P.M.

I. CALL TO ORDER

Roll Call

- II. **EXECUTIVE SESSION**
- III. **BUSINESS**

Approve Minutes

**New Business** 

Open Session (for topics not reasonably anticipated 48 hours in advance)

Old Business

Recess for Town Meeting

IV. RECONVENE AT ADJOURNMENT OF TOWN MEETING

Town Meeting Business

V. **ADJOURNMENT** 

Michael D. Junits, Town Manager