



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, October 17, 2019

7:00 P.M.

Next Meeting: November 14, 2019

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

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III. LICENSES AND PERMITS

IV. ANNOUNCEMENTS

The Board of Selectmen will conduct a Tax Classification Hearing in accordance with MGL Chapter 40, Section 56, on Thursday, November 14, 2019, at 7:15 PM in the Selectmen's Meeting Room in the Norton Municipal Center, 70 East Main Street.

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V. BUSINESS

A. NEW BUSINESS

1. Disclosure by Town Manager, re. SMHG Participation.
2. Vote to Declare Surplus Property.
3. Vote to Award Joint Purchase of 2019-2020 CC (Rock) Salt, Solar Salt, and Treated Salt.
4. All Joint Meeting.
5. Vote to Accept Cost-Share Reimbursement in an Amount Up to \$1,963.00 from the Department of Conservation and Recreation FY20 Working Forest Initiative Program, re. Erikson property.
6. Vote to Accept Cost-Share Reimbursement in an Amount Up to \$1,040.00 from the Department of Conservation and Recreation FY20 Working Forest Initiative Program, re. Camp Edith Read property.

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B. OLD BUSINESS

1. Review and/or Vote on Zoning Articles
2. Review, Vote, and/or Revote Articles for the October 21, 2019 Special Town Meeting and Fall Annual Town Meeting.
3. Discussion on draft Purchase and Sale Agreement, re. 78 East Main Street
4. Discussion and/or Vote on Remote Participation.

C. TOWN MANAGER'S REPORT

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VI. SELECTMEN'S REPORT AND MAIL

Alex Noel Wins Topsfield Fair – 2,294.5 Pound Pumpkin

VII. WARRANTS AND MINUTES

Report of Chairman, Bradford K. Bramwell, on the following Payroll and Invoice Warrants:

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A. Approve Payroll Warrant PR20-08, for the week ended October 5, 2019, Warrant dated October 10, 2019, in the amount of \$1,423,158.88.

B. Approve Invoice Warrant AP20-15, dated October 10, 2019, in the amount of \$1,011,743.08.

C. Approve Invoice Warrant AP20-16 dated October 17, 2019, in the amount of \$5,214,007.65.

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D. Approve Minutes – June 27, 2019 (Executive Session); August 29, 2019; September 5, 2019; September 19, 2019; and September 19, 2019 (Executive Session).

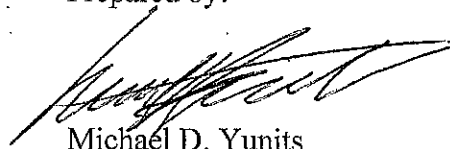
VIII. NEXT MEETING'S AGENDA – November 14, 2019

IX. EXECUTIVE SESSION

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X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
October 15, 2019

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.