



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766 2019 OCT -2 P 1:28

TELEPHONE (508) 285-0210

RECEIVED
NORTON TOWN CLERK

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REVISED AGENDA BOARD OF SELECTMEN MEETING Thursday, October 3, 2019 7:00 P.M.

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Next Meeting: October 17, 2019

I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- A. Vote to Appoint Sosie Megerdichian as Part-Time Account Clerk for the Norton Senior Center – Council on Aging Department.
- B. Vote to Appoint Janice Roberge to the Recreation Commission as an Alternate Board Member.
- C. Vote to Amend Council on Aging Appointments by Exchanging Positions as follows:
 - 1. Carol McLaughlin from Permanent Council on Aging Member (2021) to Alternate Council on Aging Member (2022); and,
 - 2. Sharyn Stedman from Alternate Council on Aging Member (2022) to Permanent Council on Aging Member (2021).
- D. Vote to Appoint Janine Kuntz to Cultural Council.

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III. LICENSES AND PERMITS

- A. Application of Norton Gold Star Committee for a Halloween Hay Ride in conjunction with Norton VFW 8049 on Saturday, October 26, 2019, with a rain date of Sunday, October 27, 2019, from 3:00 P.M. to 8:00 P.M.
- B. Application of Gary T. Cameron, Sr., for the Veteran's Day Parade Permit to be held on Monday, November 11, 2019, from 10:00 A.M. to 11:30 A.M.

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- C. Application of Norton Parks and Recreation for a parade/motorcade permit for the Halloween Parade to be held on Sunday, October 27, 2019, from 12:00 Noon to 2:00 P.M.

IV. ANNOUNCEMENTS

V. BUSINESS

A. NEW BUSINESS

1. Vote to Approve and Sign the Amendment to the Collective Bargaining Agreement with AFSCME, AFL-CIO, Council 93, Local 1702 dated July 1, 2017 to June 30, 2020.
2. Vote to Sign the Memorandum of Agreement with AFSCME, AFL-CIO, Council 93, Local 1702 dated July 1, 2020, to June 30, 2023.
3. Vote on General Obligation Bond Issue.
4. Discussion of Property at 49 John Scott Boulevard.

B. OLD BUSINESS

1. Review of Planning Board's Non-Binding Recommendations on Zoning Articles.
2. Review and/or Vote on October 21, 2019, Special Town Meeting Warrant and Fall Annual Town Meeting Warrant.
3. Discussion and/or Vote on Remote Participation.
4. Discussion on Permanent Building Committee's Presentation from September 19, 2019, Meeting Regarding 68 East Main Street.

C. TOWN MANAGER'S REPORT

Report on Visit to Solar Therapeutics

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Michael Flaherty, on the following Payroll and Invoice Warrants:

- A. Approve Payroll Warrant PR20-07, for the week ended September 21, 2019, Warrant dated September 26, 2019, in the amount of \$1,469,195.49.
- B. Approve Invoice Warrant AP20-13, dated September 26, 2019, in the amount of \$2,779,305.88.

C. Approve Invoice Warrant AP20-14, dated October 3, 2019, in the amount of \$298,186.96.

D. Approve Minutes – June 27, 2019 (Executive Session); August 29, 2019; September 5, 2019; September 19, 2019; and September 19, 2019 (Executive Session).

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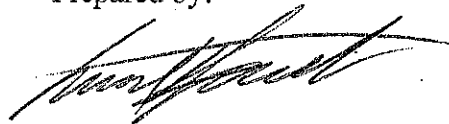
VIII. NEXT MEETING'S AGENDA – October 17, 2019

IX. EXECUTIVE SESSION

X. ADJOURNMENT

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Prepared by:



Michael D. Yunits
Town Manager
October 2, 2019

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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