



# TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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NORTON TOWN CLERK

2019 SEP 17 P 4: 18

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### REVISED AGENDA #2 BOARD OF SELECTMEN MEETING Thursday, September 19, 2019 7:00 P.M.

Next Meeting: October 3, 2019

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#### I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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#### II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- a. Appointment of Robert Wood as Full-Time Provisional Fire Captain in the Norton Fire Department.
- b. Appointment of Robert Crowley as Full-Time Provisional Lieutenant in the Norton Fire Department.

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#### III. LICENSES AND PERMITS

- 1. Vote to Approve the Amended License of John M. Freeman d/b/a Freeman's Garage Adding Dorothy A. Freeman as a Co-Owner on the Class II and Class III License.
- 2. Application of Norton Parks and Recreation for a parade/motorcade permit for the Halloween Parade on Sunday, October 27, 2019 from 12:00 P.M. to 2:00 P.M. to assemble at Fitness 1440, LJ's Carwash, Bedrock Granite, and Oasis parking lot and disbanding at St. Mary's Church and Norton Middle School.
- 3. Application of Norton Gold Star Committee for a Halloween Hay Ride in conjunction with Norton VFW 8049 on Saturday, October 26, 2019 with a rain date of Sunday, October 27, 2019 from 3:00 P.M. to 8:00 P.M.
- 4. Application by Kristi Pedro for a One Day Beer and Wine (BYOB) License for a Private Event at Everett Leonard Park on October 5, 2019 from 2:30 P.M. to 6:30 P.M.
- 5. Application of Tim O'Leary for a One Day Beer and Wine License on October 19, 2019 from 7:00 P.M. to 9:00 P.M. to be utilized at O'Leary's Gymnastics Center, 350 Old Colony Road, Norton, MA 02766 for a public party.

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IV. ANNOUNCEMENTS

V. BUSINESS

A. NEW BUSINESS

1. 7:15 P.M. - Public hearing on the application for a change of officers/directors/LLC managers, change of stock interest, and change of manager, for the Retail Package Goods Store License to Expose, Keep for Sale, and Sell Wines and Malt Beverages not to be drunk on the premises at 250 East Main Street, Norton, MA from NEHA CORP. d/b/a Quick Stop, Ramanbhati K. Patel, Manager to NEHA Corp. d/b/a Quick Stop, Ekta H. Patel, Manager.

2. Update on Senior Center by Beth Rossi, Director Human Services/Council on Aging.

3. Update from Water/Sewer Superintendent.

4. Request by Sharon Rice, Parks and Recreation Coordinator, for Approval of "No Parking This Side of Street" Signs on Woodward Street for the Vendor Fair at Life Church.

5. Discussion with Permanent Building Committee Regarding the Fall Town Meeting.

6. Vote to Declare Police Vehicle 2008 Dodge Charger VIN 2B3KA43H28H285002 as Surplus.

7. Vote to Declare the Following Highway Department Items as Surplus: 7 Plows and a Transmission Jack.

8. Review of October 21, 2019 Special Town Meeting Articles List and Fall Annual Town Meeting Warrant.

B. OLD BUSINESS

1. Discussion and/or Vote to Authorize the Town Manager to Sign the Solar Purchase Agreement with NextGrid Patriots, LLC.

2. Discussion on Remote Participation.

3. Discussion on Host Community Agreement for Retail Marijuana Establishments.

C. TOWN MANAGER'S REPORT

1. Update on Community Aggregation Program and Electricity Bills.

2. Update on Capping of Attleboro Landfill.

3. Update on Reed & Barton.

4. Report on Free Cash Certification.

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5. Streetlight Grant Update.
6. Municipal Vulnerability Preparedness (MVP) Community Status.
7. Massachusetts Clean Water Trust Loan Forgiveness Award.
8. Standard and Poors Update.

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VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Vice-Chairman Michael Flaherty on the following Payroll and Invoice Warrants:

- G**
- A. Approve Payroll Warrant PR20-06, for the week ended September 7, 2019, Warrant dated September 12, 2019, in the amount of \$1,371,341.16.
  - B. Approve Invoice Warrant AP20-11, dated September 12, 2019, in the amount of \$603,842.82.
  - C. Approve Invoice Warrant AP20-12, dated September 19, 2019, in the amount of \$811,597.48.
  - D. Approve Minutes – June 27, 2019 (Executive Session); August 29, 2019; and September 5, 2019.

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VIII. NEXT MEETING'S AGENDA – October 3, 2019

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IX. EXECUTIVE SESSION

To discuss strategy with respect to collective bargaining AFSCME, AFL-CIO, Council 93, Local 1702, Water/Sewer Employees.

X. ADJOURNMENT

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Prepared by:



Michael D. Yunits  
Town Manager  
September 17, 2019

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.