



# TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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### AGENDA

#### BOARD OF SELECTMEN MEETING

Thursday, September 5, 2019

7:00 P.M.

Next Meeting: September 19, 2019

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#### I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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#### II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- a. Appointment of Charlene Fisk as a Part-Time IT/Computer Specialist.
- b. Appointment of Diane Bosh as the Part-Time Secretary in the Town Clerk's Office.
- c. Appointment of Shawn R. Simmons, Fire Chief, as Director of Norton Emergency Management Agency.

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#### III. LICENSES AND PERMITS

- 1. Request of Joseph A. Costa, Adjutant of Disabled American Veterans for permit for annual Forget-Me-Not Drive to be held on Thursday, October 3, Friday, October 4, Saturday, October 5, and Sunday, October 6, 2019 at Roche Bros. Supermarket, 175 Mansfield Avenue, Norton, MA 02766.

#### IV. ANNOUNCEMENTS

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#### V. BUSINESS

##### A. NEW BUSINESS

- 1. 7:15 P.M. - Public hearing on the application of David Pateuk d/b/a Chico LLC for a license to be utilized by Kerivan-Lane, Inc. of 30 Charles Street, Needham, MA 02494 for aboveground storage of fuel as required per Massachusetts Fire Code (527 CMR, 1.00 as amended) for fuel storage greater than 10,000 gallons, at the property located at 184 South Washington Street.
- 2. Presentation on Senior Tax Work-Off Abatement Program and Veterans' Tax Work-Off Abatement Program.
- 3. Update on Wreaths Across America.
- 4. Vote to approve bond and note issue to Mass. Clean Water Trust - \$5,289,438 CW-18-43.
- 5. Update from Water/Sewer Superintendent on Water/Sewer Plan.

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6. Referral to Planning for Zoning Articles.

B. OLD BUSINESS

1. Update on Reed & Barton Site.

2. Discussion and/or Vote to Authorize the Town Manager to Sign the Solar Purchase Agreement with NextGrid Patriots, LLC.

3. Review of Host Community Agreement for Retail Marijuana Establishments with Town Counsel's Feedback.

4. Discussion on Remote Participation.

5. Discussion on Fall Annual Town Meeting/List of Articles.

C. TOWN MANAGER'S REPORT

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman Bradford K. Bramwell on the following Payroll and Invoice Warrants:

A. Approve Invoice Warrant AP20-10, dated September 5, 2019, in the amount of \$549,422.35.

VIII. NEXT MEETING'S AGENDA – September 19, 2019

Public hearing at 7:15 P.M. on the application for a change of officers/directors/LLC managers, change of stock interest, and change of manager, for the Retail Package Goods Store License to Expose, Keep for Sale, and Sell Wines and Malt Beverages not to be drunk on the premises at 250 East Main Street, Norton, MA from NEHA CORP. d/b/a Quick Stop, Ramanbhati K. Patel, Manager to NEHA Corp. d/b/a Quick Stop, Ekta H. Patel, Manager.

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
September 3, 2019

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.