



# Town of Norton

Town Clerk Date/ Time Stamp  
RECEIVED  
NORTON TOWN CLERK  
2019 JUL 11 P 4:45

## Water Bodies Committee

BOARD / COMMITTEE

July 15, 2019

7PM

DATE

TIME

### • 1<sup>st</sup> floor Conference/Meeting Room

LOCATION

A

G

E

N

D

A

- Call to Order
- 
- Acceptance of Minutes  
June 17, 2019
- Old Business
- Signage
- 
- Open Session for Topics not Reasonably anticipated 48 hours in advance
- 
- New Business
- 1. Enforcement Funding
- 2. Usage Stickers
- Adjourn