



TOWN OF NORTON  
BOARD OF WATER AND SEWER COMMISSIONERS  
166 JOHN SCOTT BLVD.  
NORTON, MA 02766  
(508) 285-0280

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June 6, 2019

**WATER/SEWER COMMISSION'S MEETING AGENDA**  
**Tuesday, June 11, 2019**  
**Norton Public Library – 68 East Main St., Norton MA**  
**6:30 pm**

*The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The items listed are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

- |         |  |
|---------|--|
| 6:30 pm | Call to order  |
| 6:35 pm | Minutes  |
| 6:40 pm | Superintendent Updates   |
| 7:00 pm | Informational Presentation – West Main Street Sewer Project<br>Weston & Sampson – Presentation followed by Q&A<br>John Rocchio – Construction Contractor |
| 7:30 pm | Topics not reasonably anticipated 48 hours in advance  |
| 7:40 pm | Bills & correspondence   |
| 7:45 pm | Action Items for next meeting  |
| 8:00 pm | Adjourn  |