



# TOWN OF NORTON CHARTER COMMISSION

Norton Public Library,  
Community Room

Monday, June 10, 2019  
7:00 P.M.

Town Clerk Date/ Time Stamp

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NORTON TOWN CLERK  
2019 JUN -5 P 2:18

## ~AGENDA~

1. **Call to Order: Roll Call, Ask / Announce Recording, Pledge of Allegiance**
2. **Acceptance of Minutes of 6/3/19**
3. **Discussion of administrative issues (i.e., email, website, meeting schedule, FB)**
4. **Public Comment – Open forum**
5. **Discussion of 6/3 Public Hearing**
6. **New Business:**
  - a. **Information Gathering & Research:**
    - **Invited speakers: prioritize / schedule / format – review draft from Clerk**
    - **General comments on review of Norton Charter**
    - **Next town's charter review: Westwood**
    - **Survey: initial discussions**
7. **Other Business: Topics not reasonably anticipated 48 hours in advance**
8. **Next Meeting: June 24, 2019**
  - a. **Agenda Topics**
9. **Action Items: Clerk to review**
10. **Adjournment**