

## TOWN OF NORTON CHARTER COMMISSION

Norton Middle School Library

Tuesday, June 4, 2019 7:00P.M., if needed

Town Clerk Date/ Time Stamp

RECEIVED ORTON TOWN CLERK

2019 MAY 28 A 11: 55

## ~AGENDA~

- 1. Call to Order: Roll Call, Ask / Announce Recording, Pledge of Allegiance
- 2. Public Hearing pursuant to MGL Chapter 43B only if required to continue from June 3, 2019 Public Hearing.
  - a. Continuation of Public Comment Open Forum
- 3. Adjournment