



# TOWN OF NORTON CHARTER COMMISSION

Norton High School Library, 2<sup>nd</sup> floor

Monday, June 3, 2019  
5:30 P.M. – 6:50 P.M.

Town Clerk Date/ Time Stamp

RECEIVED  
NORTON TOWN CLERK  
2019 MAY 29 A 8:43

## ~AGENDA~ REVISED

1. Call to Order: Roll Call, Ask / Announce Recording, Pledge of Allegiance
2. Public Hearing pursuant to MGL Chapter 43B
  - a. Introduction
  - b. Public Comment – Open Forum
  - c. Announcement of Continuation, if needed
3. Discussion of scheduling invited speakers.
4. Adjournment