



TOWN OF NORTON CHARTER COMMISSION

Norton High School Library, 2nd floor

Monday, June 3, 2019
5:30 P.M. – 6:50 P.M.

Town Clerk Date/ Time Stamp

RECEIVED
NORTON TOWN CLERK
2019 MAY 28 A 11:39

~AGENDA~

1. Call to Order: Roll Call, Ask / Announce Recording, Pledge of Allegiance
2. Public Hearing pursuant to MGL Chapter 43B
 - a. Introduction
 - b. Public Comment – Open Forum
 - c. Announcement of Continuation, if needed
3. Adjournment