



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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REVISED AGENDA

BOARD OF SELECTMEN MEETING

Thursday, May 30, 2019

Joint Meeting with the School Committee
and Finance Committee

7:00 P.M.

Norton High School Library

Next Meeting: June 13, 2019

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

- 1. Application of Swamp Donkeys LLC for a Mobile Food Truck License to be utilized at 113 Mansfield Avenue, Norton, MA 02766.
- 2. Application for Special Events Parking Permit by John Camara to be Utilized at 260 Mansfield Avenue, Norton, MA 02766 from May 1, 2019 to September 30, 2019.
- 3. Application for Special Events Parking Permit by Ruscito Brothers LLC to be Utilized at 253 Mansfield Avenue, Norton, MA 02766 from June 1, 2019 to September 30, 2019.
- 4. Application for Special Events Parking Permit by Larry W. Enos to be Utilized at 254 Mansfield Avenue, Norton, MA 02766 from May 30, 2019 to October 1, 2019.

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III. ANNOUNCEMENTS

IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- a. Vote to Re-Appoint Dorothy Freeman to the Board of Registrars (Republican).

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V. BUSINESS

A. NEW BUSINESS

- 1. a) Vote to designate a member of the Board of Selectmen to approve all Warrants; and

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b) Vote to designate an alternate member of the Board of Selectmen to approve all warrants, when the designee is unavailable to fulfill this function.

2. Review and/or Vote to Sign Warrant for the Special Town Election to be held on June 18, 2019.

3. Review and/or Vote to Award SERSG Contract for FY20 Water and Sewer Treatment Chemicals.

4. Discussion on Town Hall/Community Center Project.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman Bradford K. Bramwell on the following Payroll and Invoice Warrants:

A. Approve Payroll Warrant PR19-24, for the week ended May 18, 2019, Warrant dated May 23, 2019, in the amount of \$1,334,868.50.

B. Approve Invoice Warrant AP19-47, dated May 23, 2019, in the amount of \$529,918.49.

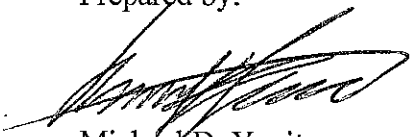
C. Approve Invoice Warrant AP19-48, dated May 30, 2019, in the amount of \$1,596,119.45.

VIII. NEXT MEETING'S AGENDA – June 13, 2019.

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:


Michael D. Yunits
Town Manager
May 29, 2019
10:40 A.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.