



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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2019 MAY 14 P 3:42

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, May 16, 2019

7:00 P.M.

Next Meeting: May 30, 2019

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

1. Application by Cynthia Karol for a One Day Beer and Wine Liquor License for a Private Event at Everett Leonard Park on May 19, 2019 from 3:00 P.M. to 7:00 P.M.:
2. Application by Lisa Byrnes Lasser for a One Day All Alcohol Liquor License for a Private Event at Everett Leonard Park on June 15, 2019 from 12:00 P.M. to 5:00 P.M.
3. Application for Special Events Parking Permit by Vassilios Nicolos to be Utilized at 242 Mansfield Avenue, Norton, MA 02766 from May 1, 2019 to December 31, 2019.

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III. ANNOUNCEMENTS

1. Recognition of EMS Week 2019.
2. Recognition of National Police Week 2019.
3. Spring Clean Up and Community Service Day.

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IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- a. Appointment of Selectmen Representative to the Capital Improvements Committee.
- b. Nomination of Selectmen Representative to the Southeastern Massachusetts Metropolitan Planning Organization.
- c. Vote to Appoint Paul DiGiuseppe as the Representative of Joint Transportation Planning Group (JTPG) Municipal.

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V. BUSINESS

A. NEW BUSINESS

1. Recognition of Eagle Scout Aiden Morris for Work Performed at Barrowsville Fire Station.
2. Wreaths Across America Presentation.
3. Review and/or Vote to Award SERSG Paper Contract.
4. Request of Sharon Rice, Parks & Recreation Director, to hang Founder's Day banner across Route 123, East Main Street, in front of the Town Hall, for Founder's Day from Sunday, June 2, 2019 to June 16, 2019. Founder's Day is Saturday, June 15, 2019 from 5:00 P.M. - 9:00 P.M., at the Henri A. Yelle School.
5. Recap of the Town-Wide Cleanup Day.
6. Reorganization of the Board of Selectmen.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

1. Discussion on E-Mail Preferences.
2. Update on Streetlight Conversion.
3. Update on High School Debt.
4. Update on Staffing Needs at Water and Sewer Department.

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Vice-Chairman Bradford K. Bramwell on the following Payroll and Invoice Warrants:

- A. Approve Payroll Warrant PR19-23, for the week ended May 4, 2019, Warrant dated May 9, 2019, in the amount of \$1,348,366.89.
- B. Approve Invoice Warrant AP19-45, dated May 9, 2019, in the amount of \$680,804.19.
- C. Approve Invoice Warrant AP19-46, dated May 16, 2019, in the amount of \$382,953.83.
- D. Approve Minutes – March 21, 2019; April 2, 2019; April 4, 2019; April 10, 2019; April 11, 2019; April 17, 2019; and April 18, 2019.

VIII. NEXT MEETING'S AGENDA – May 30, 2019.

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits

Town Manager

May 14, 2019

3:30 P.M.

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G Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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