



TOWN OF NORTON

BOARD OF SELECTMEN

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2019 APR 30 P 1:36

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, May 2, 2019

7:00 P.M.

Next Meeting: May 16, 2019

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

- 1. Application by Jamie Derosier for a One Day All Alcohol Liquor License for a Private Event at Everett Leonard Park on June 22, 2019 from 12:00 P.M. to 6:00 P.M.
- 2. Application by Theresa Evora-Archie for a One Day All Alcohol License for a Private Event at Everett Leonard Park on July 20, 2019 from 12:00 P.M. to 6:00 P.M.

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III. ANNOUNCEMENTS

- 1. An Evening with Medium Dr. Cathy Ripley Greene on Friday, June 14, 2019 from 6:00 P.M. to 9:00 P.M. at Norwood Elks, 152 Winslow Ave., Norwood, MA 02062. A fundraiser to benefit the Veterans of Norwood & The MSG Trent Memorial Fund.
- 2. Norton Fire Fighters Local 2678 Senior Citizen Pancake Breakfast Thursday, May 16th 7:00 A.M. to 10:00 A.M at St. Mary's Church, 1 Power St., Norton, MA 02766.
- 3. Public Open House on Town Hall/Community Center Feasibility Studies at the Henri A. Yelle Elementary School Cafeteria on May 9, 2019 at 6:00 P.M.

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IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- a. Introduction of Kelly Malone, Part-Time Secretary in the Assessor's Office.
- b. Appointment of Board of Selectmen's Representative to SRPEDD Commission.

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V. BUSINESS

A. NEW BUSINESS

1. 7:15 P.M. – Continuation of Hearing for Wheaton College Common Victualler Wines and Malt Beverages License for Change of Location from the Ellison Dance Studio and Chase Round to the Emerson Dining Hall and the public entertainment space in the President's House.

2. Disabled American Veterans, Cpl. William F. Reardon, Chapter 57 Request for Permission to Conduct Annual Forget-Me-Not Drive on August 24 and 25, 2019.

3. Review and/or Vote to Approve PILOT and Subscription Agreement between the Town and NextGrid Patriots, LLC.

4. John Carroll of Caroll Advertising to Discuss Town Meeting Article on Digital Electronic Billboard and Mitigation Grant Agreement.

5. Review and/or Vote on Ballot Question for June 18, 2019 Special Election.

B. OLD BUSINESS

1. Review and/or Vote on Town Meeting and Special Town Meeting Articles.

C. TOWN MANAGER'S REPORT

1. Update on Traffic Signalization on Route 123 near North and South Worcester Street.

2. Department Head Training Dementia and Your Community.

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Vice-Chairman Bradford K. Bramwell on the following Payroll and Invoice Warrants:

A. Approve Payroll Warrant PR19-22, for the week ended April 20, 2019, Warrant dated April 25, 2019, in the amount of \$1,337,289.95.

B. Approve Invoice Warrant AP19-43, dated April 25, 2019, in the amount of \$235,339.42.

C. Approve Invoice Warrant AP19-44, dated May 2, 2019, in the amount of \$1,664,814.81.

VIII. NEXT MEETING'S AGENDA – May 16, 2019.

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
April 30, 2019
1:30 P.M.

A Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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