



# Town of Norton

Town Clerk Date/ Time Stamp

RECEIVED  
NORTON TOWN CLERK

2019 APR 17 A 11: 22

## Water Bodies Committee

BOARD / COMMITTEE

April 22, 2019  
DATE

7PM  
TIME

### • 1<sup>st</sup> floor Conference/Meeting Room

LOCATION

A

G

E

N

D

A

- Call to Order
- Acceptance of Minutes  
February 25, 2019
- Old Business  
ESS UPDATE AND COST PROJECTIONS 2019 1N3 2120
- Open Session for Topics not Reasonably anticipated 48 hours in advance
- New Business  
Storm water BPM'S at boat access and boat rampsap

Adjourn