



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, April 18, 2019

7:00 P.M.

Next Meeting: May 2, 2019

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

- 1. Vote to Amend a One Day Beer and Wine Liquor License to Jennifer Howard for a Private Event at Everett Leonard Park By Changing Event Date from June 29, 2019 to June 30, 2019 from 12:00 P.M. to 3:00 P.M.
- 2. Application of Edward J. Brault for the Memorial Day Parade, to be held Monday, May 27, 2019. Start off time 10:00 A.M. – Approximately 11:30 A.M.
- 3. Transfer of Common Victualler License from Haralabos Karasavas d/b/a Main Street Pizzeria to FADL Inc. d/b/a Main Street Pizzeria.

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III. ANNOUNCEMENTS

- 1. Recognition of National Public Safety Telecommunications Week 2019

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IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- a. Appointment of a Part-Time Secretary in the Assessor's Office.
- b. Appointment of an Equipment Operator II.
- c. Introduction of Anthony Kolodziejczyk of the Industrial Development Commission.
- d. Request of Laura Parker for Appointment to the Industrial Development Commission.
- e. Appointment of Payroll Clerk.

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V. BUSINESS

- A. NEW BUSINESS

1. 7:15 P.M. – Hearing for Wheaton College Common Victualer Wines and Malt Beverages License for Change of Location from the Ellison Dance Studio and Chase Round to the Emerson Dining Hall and the public entertainment space in the President's House.

2. Discussion Regarding Changing the Law on Printing Town Reports v. Electronic Online Versions.

3. Review and/or Vote to Approve PILOT Agreement between the Town and NextGrid Patriots, LLC.

4. Report on Debt Authorization Southeastern Massachusetts Regional 911 District.

B. OLD BUSINESS

1. Attorney Generals Decision Article #5 (Zoning) Solar Bylaw.

C. TOWN MANAGER'S REPORT

1. Update on Reed and Barton Environmental Cleanup.

2. Update on Streetlight Conversion Project.

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

A. Approve Payroll Warrant PR19-21, for the week ended April 6, 2019, Warrant dated April 11, 2019, in the amount of \$1,307,071.70.

B. Approve Invoice Warrant AP19-41, dated April 11, 2019, in the amount of \$447,340.38.

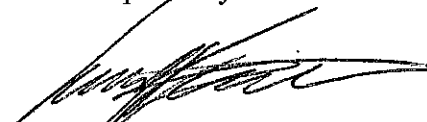
C. Approve Invoice Warrant AP19-42, dated April 18, 2019, in the amount of \$858,535.40.

VIII. NEXT MEETING'S AGENDA – May 2, 2019.

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
April 16, 2019
2:20 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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