



TOWN OF NORTON
BOARD OF SELECTMEN
MUNICIPAL CENTER,
70 EAST MAIN STREET, NORTON, MA 02766
Telephone: (508) 285-0210 Fax: (508) 285-0227
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VIA EMAIL legals@thesunchronicle.com

TO: ATTLEBORO SUN CHRONICLE
ATTN: LEGALS

DATE: MARCH 28, 2019

NOTICE OF PUBLIC HEARING
TOWN OF NORTON

The Board of Selectmen of the Town of Norton will conduct a public hearing on the application of Wheaton College, Manager, Joseph Scott O'Rourke, for change of location, from Ellison Dance Studio and Chase Round to the Emerson Dining Hall and the public entertainment space in the President's House to its Common Victualer Wines and Malt Beverages License to Expose, Keep for Sale, and to Sell Wines and Malt Beverages To Be Drunk On the Premises at 26 and 28 East Main Street, Norton, MA 02766.

Said hearing will be held Thursday, April 18, 2019, at 7:15 PM, in the Selectmen's Meeting Room, Norton Municipal Center, 70 East Main Street, Norton, MA 02766, in accordance with Chapter 138 of the Massachusetts General Laws.

BOARD OF SELECTMEN
Robert W. Kimball, Jr., Chairman
Bradford K. Bramwell, Vice-Chairman
Robert S. Salvo, Sr., Clerk
Mary T. Steele
Michael C. Flaherty

*Please run one time in the legal section Tuesday, April 2, 2019, send tear sheet, **and confirm receipt of this ad.** Thank you for your cooperation.

p.c.: Bulletin Board
File