

## TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET



MUNICIPAL CENTER, NORTON, MASS. D2766

TELEPHONE (508) 285-0210



## **AGENDA**

BOARD OF SELECTMEN MEETING Mansfield Town Hall, Selectmen's Meeting Room (3 A/B) 6 Park Row, Mansfield, MA Wednesday, April 10, 2019 6:00 P.M.



Next Meeting: April 11, 2019



- 1. Welcome Member Town Selectboards
- 2. SEMRECC Update and briefing.
- 3. Possible Selectboard(s) action regarding bond/note.
- 4. Possible Selectboard(s) action regarding IMA amendment.

## II. ADJOURNMENT

Prepared by:

Michael D. Yunits Town Manager April 8, 2019 10:30 A.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.