



# TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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# A

## AGENDA

BOARD OF SELECTMEN MEETING

Thursday, March 21, 2019

7:00 P.M.

Next Meeting: April 4, 2019

# G

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

B. Pledge of Allegiance

# E

II. LICENSES AND PERMITS

1. Application by O'Leary's Gymnastics Center for One Day Liquor License.

III. ANNOUNCEMENTS

a. Norton Spring Cleanup, Monday April 6<sup>th</sup> from 8:00AM to 12:00PM.

# N

IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

a. Appointment of Steven M. Smith as a Part-Time Per Diem Dispatcher in the Communications Department.

b. Appointment of Part-Time Conservation Department Secretary.

# D

V. BUSINESS

A. NEW BUSINESS

1. Review Petition for Request for Special Town Meeting and/or Vote to Set Special Town Meeting.

2. Thomas J. Scanlon, Jr. of Scanlon & Associates to Review Town Audit.

3. Ashley Nichols of Flaky Crust to Discuss New Business.

4. Referral of Zoning Articles to Planning Board for Non-Binding Recommendations.

# A

5. Review of Warrant for the Annual Town Election – April 23, 2019.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

1. Update on Town Hall/Community Center Project.
2. Update on FY20 Budget Proposals.

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

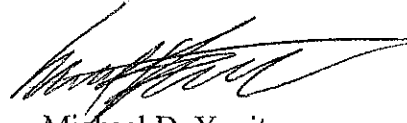
- A. Approve Payroll Warrant PR19-19, for the week ended March 9, 2019, Warrant dated March 14, 2019, in the amount of \$1,313,090.73.
- B. Approve Invoice Warrant AP19-37, dated March 14, 2019, in the amount of \$309,254.50.
- C. Approve Invoice Warrant AP19-38, dated March 21, 2019, in the amount of \$602,438.59.
- D. Approve Minutes – March 7, 2019

VIII. NEXT MEETING'S AGENDA – April 4, 2019.

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
March 19, 2019  
3:45 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.