



# TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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# A

## AGENDA

BOARD OF SELECTMEN MEETING

Thursday, March 7, 2019

7:00 P.M.

Next Meeting: March 21, 2019

# G

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

B. Pledge of Allegiance

# E

II. LICENSES AND PERMITS

1. Vote to Modify the Address on Class II License Issued to Edward F. Breault d/b/a Edd's Auto Repair, 32 King Phillip Road to Include "16 Samoset Street Rear" and Change Middle Initial to "A".

III. ANNOUNCEMENTS

# N

IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- a. Introduction of Kelsey P. Bisio, Permanent Full-Time Fire Fighter/Paramedic.
- b. Appointment of Shawn R. Simmons as a Full-Time Deputy Fire Chief to the Norton Fire Department.

# D

V. BUSINESS

A. NEW BUSINESS

1. 7:15 P.M. - Public Hearing for MAIND LL, LLC c/o Condyne, LLC for T-Mobile for an Aboveground Storage of Diesel Fuel License.
2. NextGrid to Discuss a Low Income Community Shared Solar Program.
3. Updates on Payroll Software.
4. Updates from Frank Fournier, III, Interim Water Superintendent on Current Projects and What to Expect Regarding New Plant.
5. Southeastern Regional Vocational Technical High School Budget Presentation.

# A

6. Vote to Set Special Town Meeting.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

1. Update on Elm Street Remediation Work.
2. Update on Economic Development Incentive Program for Home Market Foods.
3. Update on Economic Development Incentive Program Annual Report for Waste Management.
4. Update on Grant from SRPEDD.
5. Update on Best Practices for Community Compact Program – Complete Streets and Safe Routes to School Best Practices.

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

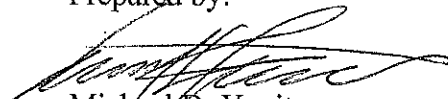
- A. Approve Payroll Warrant PR19-18, for the week ended February 23, 2019, Warrant dated February 28, 2019, in the amount of \$1,363,171.24.
- B. Approve Invoice Warrant AP19-35, dated February 28, 2019, in the amount of \$1,197,547.88.
- C. Approve Invoice Warrant AP19-36, dated March 7, 2019, in the amount of \$1,077,553.89.
- D. Approve Minutes – January 10, 2019 (Executive Session)  
February 21, 2019

VIII. NEXT MEETING'S AGENDA – March 21, 2019.

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
March 5, 2019  
12:30 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.