

TOWN OF NORTON

BOARD OF SELECTMEN

NORTON TOWN CLERK

70 EAST MAIN STREET

2019 JAN -8 A 10: 39

MUNICIPAL CENTER, NORTON, MASS. D2766

TELEPHONE (508) 285-0210



AGENDA

BOARD OF SELECTMEN MEETING Thursday, January 10, 2019 6:00 P.M. Norton Middle School Library

Norton Middle

Next Meeting: January 24, 2019



- I. CALL TO ORDER BY CHAIRMAN
 - A Roll Call
 - B. Pledge of Allegiance



- II. LICENSES AND PERMITS
- III. ANNOUNCEMENTS
- IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

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V. BUSINESS

6:30 P.M. - Joint Meeting with the School Committee.

- 1. Review Town Meeting Articles.
- 2. Discussion on Demolition of Campbell House and Barn and Use of Property.
- 3. Election Scheduling.
- 4. Budget Timeline.
- 5. Update on Town Hall/Council on Aging Feasibility Study.
- 6. Update on East and West Main Street Improvement Projects.
- 7. Update on Blue Star Industrial Park Development.
- 8. Update on Safe Routes to School.
- 9. Update on School Lunch Privatization.
- VI. SELECTMEN'S REPORT AND MAIL





VII. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

A. Approve Payroll Warrant PR19-14, for the week ended December 29, 2018, Warrant dated January 3, 2019, in the amount of \$1,281,534.04

B. Approve Invoice Warrant AP19-27, dated January 3, 2019, in the amount of \$81,660.08

VIII. NEXT MEETING'S AGENDA – January 24, 2019.

IX. EXECUTIVE SESSION

To discuss strategy with respect to collective bargaining with SENA-B to begin at 6:00 P.M. and to adjourn at 6:30 P.M. for the Joint School Committee Meeting to follow at 6:30 P.M.

X. ADJOURNMENT

Prepared by:

Michael D. Yunits Town Manager

January 8, 2019 10:20 A.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.