

# TOWN OF NORTON

#### BOARD OF SELECTMEN

70 EAST MAIN STREET

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MUNICIPAL CENTER, NORTON, MASS. D2766

2019 JAN -8 A II: 25

TELEPHONE (508) 285-0210



## **REVISED AGENDA**

BOARD OF SELECTMEN MEETING Thursday, January 10, 2019 6:00 P.M. Norton Middle School Library

Next Meeting: January 24, 2019



#### I. CALL TO ORDER BY CHAIRMAN

A Roll Call

B. Pledge of Allegiance



### II. LICENSES AND PERMITS

III. ANNOUNCEMENTS

## IV. <u>APPOINTMENTS/RESIGNATIONS/RETIREMENTS</u>



### V. BUSINESS

6:30 P.M. - Joint Meeting with the School Committee.

- 1. Review Town Meeting Articles.
- 2. Discussion on Demolition of Campbell House and Barn and Use of Property.
- 3. Election Scheduling.
- 4. Budget Timeline.
- 5. Update on Town Hall/Council on Aging Feasibility Study.
- 6. Update on East and West Main Street Improvement Projects.
- 7. Update on Blue Star Industrial Park Development.
- 8. Update on Safe Routes to School.
- 9. Update on School Lunch Privatization.



### VI. <u>SELECTMEN'S REPORT AND MAIL</u>

#### VII. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

- A. Approve Payroll Warrant PR19-14, for the week ended December 29, 2018, Warrant dated January 3, 2019, in the amount of \$1,281,534.04
- B. Approve Invoice Warrant AP19-27, dated January 3, 2019, in the amount of \$81,660.08
- C. Approve Invoice Warrant AP19-28, dated January 10, 2019, in the amount of \$1,130,285.13

VIII. <u>NEXT MEETING'S AGENDA</u> – January 24, 2019.

IX. <u>EXECUTIVE SESSION</u>

To discuss strategy with respect to collective bargaining with SENA-B to begin at 6:00 P.M. and to adjourn at 6:30 P.M. for the Joint School Committee Meeting to follow at 6:30 P.M.

X. ADJOURNMENT

Prepared by:

Michael D. Yunits Town Manager January 8, 2019 11:20 A.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.