



# TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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## AGENDA

### BOARD OF SELECTMEN MEETING

Thursday, November 29, 2018

7:00 P.M.

Next Meeting: December 13, 2018

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#### I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

B. Pledge of Allegiance – Led by the Norton Boy Scouts - Troop 61

#### II. LICENSES AND PERMITS

1. 2019 License Renewals

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#### III. ANNOUNCEMENTS

1. Senior Patrol Leader of the Norton Boy Scouts in Troop 61 will present highlights of recent troop activities and upcoming events.

2. Notice of Special Town Meeting.

3. Festival of Lights on December 1, 2018 at 5:00 P.M. at the Town Common.

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#### IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

a. Appointment of Heather Creegan to the Norton Recreation Commission.

#### V. BUSINESS

# D

##### A. NEW BUSINESS

1. 7:15PM Continuation of Hearing – Alteration of Premises for Kelly's Place at the Crossing, Inc. d/b/a Kelly's Place to expand its seating capacity by twenty more patrons in the adjacent space consisting of 990 square feet, and also adding a service counter for staff with a refrigerator, sink, and coffee station to its Common Victualer All Alcoholic License to expose, keep for sale, and to sell all kinds of alcoholic beverages to be drunk on the premises at 292 East Main Street, Norton, MA 02766.

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##### B. OLD BUSINESS

1. Review of Cemetery Departmental Fee Schedule from October 18, 2018 meeting.

2. Discussion on new FCC rules on cable community access.

C. TOWN MANAGER'S REPORT

1. Update on the Campbell House
2. FY 2019 Local Receipts Update
3. Rave Mobile Safety
4. Report on Finance Committee Learning Session.

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VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

A. Approve Payroll Warrant PR19-11, for the week ended November 17, 2018, Warrant dated November 21, 2018, in the amount of \$1,334,276.56

B. Approve Invoice Warrant AP19-21, dated November 21, 2018, in the amount of \$1,012,145.09

C. Approve Invoice Warrant AP19-22, dated November 29, 2018, in the amount of \$1,284,721.52

D. Approve Minutes – August 23, 2018  
August 23, 2018 (Executive Session)  
October 18, 2018 (Executive Session)  
November 1, 2018  
November 15, 2018

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VIII. NEXT MEETING'S AGENDA - December 13, 2018 – Review and Vote on the renewal of the Cable License.

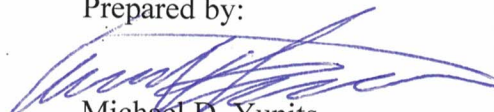
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IX. EXECUTIVE SESSION

X. ADJOURNMENT

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Prepared by:



Michael D. Yunits  
Town Manager  
November 27, 2018  
11:45 A.M.

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**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**