



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, October 18, 2018

7:00 P.M.

Next Meeting: November 1, 2018

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I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

B. Pledge of Allegiance

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II. LICENSES AND PERMITS

1. Application of Edward J. Brault for Veteran's Day Parade Permit to be held on November 11, 2018 from 1:00 P.M. to approximately 2:15 – 2:30 P.M.

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III. ANNOUNCEMENTS

Sunday, November 11th Norton Veteran's Council Veteran's Day Parade to assemble at the Henri A. Yelle School Parking lot, 64 W. Main St., from 1:00 P.M. to approximately 2:15 – 2:30 P.M.

Personal Best Charity "Neighbors Helping Neighbors": Do you know a veteran or a senior who could benefit from a cooked Thanksgiving meal delivered to them on Thanksgiving Day? Please call the Norton Senior at 508-285-0235 to sign them up!

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The Council on Aging is taking names for Thanksgiving Food Baskets to be delivered on Sunday, November 18th. Call the Council on Aging by the October 24th deadline and provide the following information: name, address, and phone number; number of adults and number of children; and any special directions.

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The Board of Selectmen will conduct a Tax Classification Hearing, in accordance with MGL Chapter 40, Section 56, on Thursday, November 1, 2018 at 7:15PM in the Selectmen's Meeting Room, in the Norton Municipal Center, 70 East Main Street.

IV. BUSINESS

A. NEW BUSINESS

1. Award Joint Purchase Salt Bid for 2018-2019 to Eastern Minerals for CC Salt (ton) and for Solar Salt (ton), price for each \$47.50; and to Morton Salt the bid for Treated Salt (ton), price \$71.77 as recommended by the DPW Director.
2. Review of Departmental Fees.
3. Vote to review and approve energy/electricity supply agreement.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Courtney Foley to the position of Police Matron in the Norton Police Department.
2. Re-Appointment of Susan Hupf to the position of Police Matron in the Norton Police Department.

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

- A. Approve Payroll Warrant PR19-08, for the week ended October 6, 2018, Warrant dated October 11, 2018, in the amount of \$1,359,356.46
- B. Approve Invoice Warrant AP19-15, dated October 11, 2018, in the amount of \$141,107.86
- C. Approve Invoice Warrant AP19-16, dated October 18, 2018, in the amount of \$1,363,397.39
- D. Approve Minutes – October 4, 2018

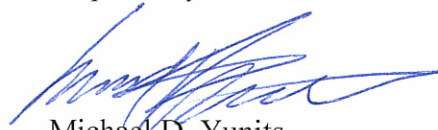
VII. NEXT MEETING'S AGENDA - November 1, 2018 - Tax Classification Hearing at 7:15 P.M.

VIII. EXECUTIVE SESSION

To discuss collective bargaining strategy with the Norton Police Superior Officers' Associations.

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
October 16, 2018
11:00 A.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.