



# TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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2018 SEP 18 P 1:35

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## AGENDA

### BOARD OF SELECTMEN MEETING

Thursday, September 20, 2018

7:00 P.M.

Next Meeting: October 4, 2018

# G

#### I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

B. Pledge of Allegiance

#### II. LICENSES AND PERMITS

# E

1. Application of Tim O'Leary for a one day beer and wine license on October 20, 2018 from 7:00 P.M. to 9:30 P.M. to be utilized at O'Leary's Gymnastics Center, 350 Old Colony Road, Norton, MA 02766 for a public party

2. Application of Norton Gold Star Committee for a Halloween Hay Ride in conjunction with Norton VFW 8049 on October 20, 2018 with a rain date of October 21, 2018 from 5:00 P.M. to 10:00 P.M.

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3. Request of Joseph A. Costa, Adjutant of Disabled American Veterans for permit for annual Forget-Me-Not Drive to be held on Thursday, October 4, Friday, October 5, Saturday, October 6, and Sunday, October 7, 2018 at Roche Bros. Supermarket, 175 Mansfield Avenue, Norton, MA 02766

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#### III. ANNOUNCEMENTS

#### IV. BUSINESS

##### A. NEW BUSINESS

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1. 7:10 P.M. – Lauren Goldberg, KP-Law Town Counsel, to discuss revisions to the Town Charter process

2. Proclamation National Preparedness Month September 2018

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B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

- Municipal Vulnerability Program
- Energy Aggregation Price Change
- ALI Update
- Notification of Free Cash Approval

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D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Pamela C. Luiz as Part-Time Secretary in the Assessor's Office
2. Appointment of Zachary Smith as Permanent Full-Time Fire Fighter/Paramedic in the Norton Fire Department
3. Appointment of Roslyn Gantwerk as Part-Time Secretary in the Town Clerk's Office

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V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

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Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

A. Approve Payroll Warrant PR19-06, for the week ended September 8, 2018, Warrant dated September 13, 2018, in the amount of \$1,568,197.84

B. Approve Invoice Warrant AP19-11, dated September 13, 2018, in the amount of \$733,816.60

C. Approve Invoice Warrant AP19-12, dated September 20, 2018, in the amount of \$745,446.69

D. Approve Minutes – September 21, 2017  
September 6, 2018

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VII. NEXT MEETING'S AGENDA - October 4, 2018

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

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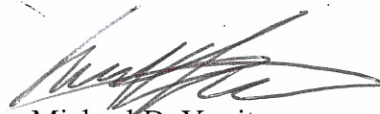
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Prepared by:



Michael D. Yunits  
Town Manager  
September 18, 2018  
12:45 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.