

Town of Norton

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2018 SEP -6 P 3:41

Board of Health

BOARD / COMMITTEE

September 10, 2018

6:00 p.m.

TIME

1st Floor Selectmen Meeting Room

A

1. Call to order

Guest:

Derryth L Bachand

G

2. Acceptance of Minutes for August 6, 2018

3. Consent Agenda

E

Licenses:

Title 5

2018-69 Michael Manchuk, Coaster Carriers, Yarmouth, MA Installer

2018-70 Americo F. Ferrara, A. Ferrara Contruction corp, S Easton Installer

N

Food Permit

2018-116 Levy Prom Golf LLC, TPC, Special Event Dell Championship

2018-117 Jasmine Garden, 113 Mansfield Ave Food Service and Food Delivery

2018-118 The Whoopie Wagon, TPC Dell Championship

2018-119 Cross Country Catering, TPC Dell Championship

2018-120 Henri A. Yelle/Compass Group Chartwells, Food Service

2018-121 LG Nourse/Compass Group Chartwells, Food Service

2018-122 Norton Middle School/Compass Group Chartwells, Food Service

2018-123 Norton High School/Compass Group Chartwells, Food Service

2018-124 JC Solomese/Compass Group Chartwells, Food Service

A

Haulers

2018-44 Americo Ferrara, A Ferrara Construction, S Easton, Ma M88261

All matters listed under Consent Agenda are considered to be routine by the Board of Health and will be enacted by an automatic motion *with* an automatic second. There will Not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

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4. New Business

- Discussion on plastic chamber use in septic systems
- Vote on Appointment letters for Tobacco Control Agents
- Health Agents Monthly Report, August 2018
- Assistant Health Agents Monthly August 2018
- Public Health Nurse, Monthly Report, August 2018
- Animal Control Officer Monthly Report, August 2018
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5. Old Business

- 32 North Worcester St
- Grease Traps

6. Plan Review - None

7. Open Session for topics not reasonably anticipated 48 hours in advance.

8. Informational

Bills signed by Health Agent:

Michael Mayer, Constable	\$25.00
Donna Palmer, RN License Renewal	\$120.00
Donald Berndt & Lorraine Carnie, Betterment Loan	\$16015.00
WB Mason, office supplies	\$368.46

9. Next Meeting October 1, 2018 (3 weeks)

10. Meeting Adjourned

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.