



# TOWN OF NORTON

BOARD OF SELECTMEN

MUNICIPAL CENTER,

70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297

RECEIVED  
NORTON TOWN CLERK

2018 MAY 22 P 1:57

A

## AGENDA

BOARD OF SELECTMEN MEETING

Thursday, May 24, 2018

7:00 P.M.,

Next Meeting: June 7, 2018

G

### I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

E

### II. LICENSES AND PERMITS

- 1. Request of Kathleen Phelan for change of date on the 1-day All Alcohol License voted April 26, 2018; from Saturday, June 16, 2018, to Sunday, June 17, 2018, 12:00 Noon – 6:00 P.M., and from All Alcohol to Beer and Wine for a private party

N

### III. ANNOUNCEMENTS

**TOWN OFFICES CLOSED MONDAY, MAY 28, 2018, IN OBSERVANCE OF MEMORIAL DAY. PARADE TO STEP OFF AT 10:00 A.M. FROM THE HENRI A. YELLE SCHOOL**

D

### IV. BUSINESS

- A. NEW BUSINESS
- B. OLD BUSINESS
- C. TOWN MANAGER'S REPORT

A

- FY18 Grants Received

RECEIVED  
NORTON TOWN CLERK

2018 MAY 22 P 1:57

A

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Interviews: Request for reappointment/appointments:

- Town of Norton Board of Selectmen representative to SRPEDD Commission – Ralph Stefanelli and Sandra Ollerhead
- Cemetery Commission – Joseph Oliveri

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

- A. Approve Invoice Warrant AP46, dated May 17, 2018, in the amount of \$537,669.31
- B. Approve bi-weekly Payroll Warrant PR24, for the period ended May 19, 2018, dated May 24, 2018, in the amount of \$
- C. Approve Invoice Warrant AP47, dated May 24, 2018, in the amount of \$
- D. Approve Minutes –

G

E

VII. NEXT MEETING'S AGENDA - June 7, 2018

- 1. Joint Meeting with Planning Board to appoint member to fill vacancy on the Planning Board

N

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

D

Prepared by:



Michael D. Yunits  
Town Manager  
May 22, 2018  
1:30 P.M.

A

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**