



Norton Conservation Commission

70 East Main Street

Norton MA 02766

508-285-0275

508-285-0277 fax

conservation@nortonmaus.com

RECEIVED
NORTON TOWN CLERK
2018 MAY 17 A 11:07

Monday, May 21, 2018

6:30 pm

2nd Floor Conference Room

Norton Town Hall

AGENDA

6:30 pm Open meeting

WETLAND HEARINGS

Wetland hearings will be taken in order.

Emergency Certificate – National Grid – 2276 line, poles 14-31, Oak st, rear West Main St.

- A. Request for Determination of Applicability (DET 1065). Claire Medeiros, 467 S Worcester Street (Map 32, Parcel 183).** The proposed project involves restoration of w field within 100 feet of wetlands.
- B. Request for Determination of Applicability (DET 1066). Columbia Gas of MA. Commerce Way (public roadway layout).** The proposed project involves gas main installation within 100 feet of wetlands.
- C. Notice of Intent (#250-1016). Wheaton College. 26 East Main Street (Map 17, Parcel 14)** Proposal for retaining wall maintenance and repair activities at Peacock Pond.
- D. Notice of Intent (#250-1014). Massachusetts Electric Company. 122 & 0 West Hodges Street (Maps 35 & 34, Parcels 5_0 & 2_0) (cont. from 4/23/18),** Proposal to remove five trees along the 8L2/8L4 distribution lines within 100 feet of wetlands.
- E. Notice of Intent (#250-1006). Eco-Site. 15 South Washington Street (Map 18, Parcel 31 & 150) (cont. from 12/18/17, 1/8/18, 1/22/18, 2/12/18, 2/26/18, 3/12/18, 4/9/18, 4/23/18).** Proposal to construct a cell tower facility with associated driveway crossing and appurtenances within 100 feet of a wetland.
- F. Notice of Intent (#250-1001). Margaret Robinson, American Tower. 122 W Hodges Street (Map 34, Parcel 2) (cont. from 9/25/17, 10/16/17, 11/27/17, 12/18/17, 1/8/18, 1/22/18, 2/12/18, 2/26/18, 3/12/18, 3/26/18, 4/23/18).** Proposal for the construction of a 150-foot monopole communications tower within 100 feet of a wetland and rare species habitat.

G. Abbreviated Notice of Resource Area Delineation (ANRAD) (DEP #250-1011) Jeffrey O'Neil, Condyne Capital Partners. 0 Leonard Street, 0 Rear Leonard Street, 0 Burt Street (Map 11 Parcels 22, 25-0, 25-01; Map 12 Parcel 15) NORTH (Cont. from 3/12/18, 3/26/18, 4/9/18, 4/23/18). Proposed plans to verify wetland resources areas.

H. Abbreviated Notice of Resource Area Delineation (ANRAD) (DEP #250-1010) Jeffrey O'Neil, Condyne Capital Partners. 237, 227, 235 E. Main Street, 19 Leonard St. (Map 11 Parcels 32, 34, 35, 66) SOUTH (Cont. from 3/12/18, 3/26/18, 4/9/18, 4/23/18). Proposed plans to verify wetland resources areas.

SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE

**#250-902 Brian Coulter 186 North Worcester Street
Full Map 14 Parcel 41-02 & 35-01
Plans to construct an addition within 100 feet of bordering vegetated wetlands.**

**#250-965 Collins Civil Engineering Group 57 Evergreen Road
Full Map 9 Parcel 76
Plans to elevate a house within 100 feet of wetlands.**

**#250-986 Craig Kilburn/ Wheaton College 42 Howard Street
Full Map 17 Parcel 14-03
Plans to decommission a sewer treatment plant, abandon sewer manholes, and removal of invasive species within 100 feet of wetlands.**

**#250-522 Adam & Julie Crossman 120 Bay Road
Full Map 12 Parcel 190
Plans to construct a single-family home within 100 feet of wetlands.**

- **Vote to release bond for 250-522 to Town Conservation Department to pay DeLano & Associates and close out the file.**

**#250-460 Kenneth & Sookjin Martin 7 Wetherell Way
Full Map 4 Parcel 373
Plans to construct a single-family home with associated Title V septic system, driveway, private well, site grading, and appurtenances within 100 feet of wetlands.**

- **Vote to release bond for 250-522 to Town Conservation Department to pay DeLano & Associates and close out the file.**

**#250-575 Cobb Corner Condominium Unit Owners 227 Reservoir Street
Full Map 10 Parcel 414**

Plans to construct a 4-unit condominium, parking lot, associated grading and landscaping within 100 feet of wetlands.

- **Vote to release bond for 250-522 to Town Conservation Department to pay DeLano & Associates and close out the file.**

**#250-1003 Ryan Crowell 56 Oak Street
Full Map 21 Parcel 56**

Plans to repair and replace a septic system within 100 feet of wetlands.

- **Vote to release \$500 bond to applicant for 250-1003 and close out the file.**

**#250-935 Jane & Edwin Clare 119 Freeman Street
Full Map 16 Parcel 146**

Plans to install a boardwalk and dock on the Norton Reservoir.

REVIEW DRAFT MINUTES
4/23/18

OLD BUSINESS

NEW BUSINESS

- June 16 Founders Day picnic
- Bills
- Violations
 - 4 Kensington
 - 54 Sturdy St
 - 127 Reservoir St
- Reservoir Update
- Chartley Pond update
- Report from Staff
- Waterbodies Committee update
- Grants

OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)