

TOWN OF NORTON

BOARD OF SELECTMEN

MUNICIPAL CENTER,

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TOWN CLERK

Telephone: (508) 285-0210 Fax: (508) 28 20 20 20 P 2: 41

BOARD OF SELECTMEN AGENDA NORTON HIGH SCHOOL CAFETERIA MAY 14, 2018, AT 6:00 P.M.

I. CALL TO ORDER

Roll Call

- II. EXECUTIVE SESSION
- III. BUSINESS

Approve Minutes

New Business

Open Session (for topics not reasonably anticipated 48 hours in advance)

Old Business

Recess for Town Meeting

IV. RECONVENE AT ADJOURNMENT OF TOWN MEETING

Town Meeting Business

V. ADJOURNMENT

Michael D. Yunits, Town Manager

April 9, 2018