

Meeting Notice

MORTON TOWN CLERK
2018 APR 26 P 1:58

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20.

MFN Regional Wastewater District

PLACE OF M	IEETING: Mansfield Toy	vn Hall –2nd Floor Mtg Room 2A/B
		May 1, 2018 @ 6:00PM
		Signature
		Date

AGENDA

- 1) Approval of Meeting Minutes (4-10-18)
- 2) Update of Construction Projects
 - a) Contract No.1 WPCF Upgrade and Expansion Project
 - b) Contract No. 2 Infiltration Basins & Fruit St Landfill Cap and Closure
- 3) Approval of Contract No.1 Change Order No. 6
- 4) Approval of Bills
- 5) Community Updates
 - a) Mansfield
 - b) Foxborough
 - c) Norton
- 6) APR Update
- 7) Schneider Electric DEP Letter of Approval
- 8) Executive Director's Report
- 9) Any Items Not Anticipated 48 Hours Prior To This Meeting
- 10) Future Agenda Items -
- 11) Next Meeting June 4, 2018??