



## Norton Conservation Commission

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**Monday, April 23, 2018**

**6:30 pm**

**2<sup>nd</sup> Floor Conference Room**

**Norton Town Hall**

### AGENDA

6:30 pm Open meeting

#### WETLAND HEARINGS

Wetland hearings will be taken in order.

Executive Session. Discuss strategy in executive session with respect to 162 West Main Street litigation, related the enforcement order issued by the Commission (DEP File No. 250-38), pursuant to G.L. c. 30A, §21(a)(3), if discussing the matter in open session will have a detrimental effect on the Town's litigating position and the chair so declares; votes may be taken.

**Estimated start time is 7pm**

- A. Notice of Intent (#250-1014). Massachusetts Electric Company. 122 & 0 West Hodges Street (Maps 35 & 34, Parcels 5\_0 & 2\_0) Proposal to remove five trees along the 8L2/8L4 distribution lines within 100 feet of wetlands.**
- B. Notice of Intent (#250-1006). Eco-Site. 15 South Washington Street (Map 18, Parcel 31 & 150) (cont. from 12/18/17, 1/8/18, 1/22/18, 2/12/18, 2/26/18, 3/12/18, 4/9/18). Proposal to construct a cell tower facility with associated driveway crossing and appurtenances within 100 feet of a wetland.**
- C. Notice of Intent (#250-1001). Margaret Robinson, American Tower. 122 W Hodges Street (Map 34, Parcel 2) (cont. from 9/25/17, 10/16/17, 11/27/17, 12/18/17, 1/8/18, 1/22/18, 2/12/18, 2/26/18, 3/12/18, 3/26/18). Proposal for the construction of a 150-foot monopole communications tower within 100 feet of a wetland and rare species habitat.**
- D. Abbreviated Notice of Resource Area Delineation (ANRAD) (DEP #250-1011) Jeffrey O'Neil, Condyne Capital Partners. 0 Leonard Street, 0 Rear Leonard Street, 0 Burt Street (Map 11 Parcels 22, 25-0, 25-1; Map 25 Parcel 15) NORTH (Cont. from 3/12/18, 3/26/18, 4/9/18). Proposed plans to verify wetland resources areas.**
- E. Abbreviated Notice of Resource Area Delineation (ANRAD) (DEP #250-1010) Jeffrey O'Neil, Condyne Capital Partners. 237, 227, 235 E. Main Street, 19 Leonard St. (Map 11 Parcels 32, 34, 35, 66) SOUTH (Cont. from 3/12/18, 3/26/18, 4/9/18). Proposed plans to verify wetland resources areas.**

**SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA  
DELINEATION**

**Notice of Intent (#250-1014). Peter Murphy. 312 Taunton Avenue (Map 33, Parcel 32)**  
Proposal to complete site work including paved and crushed stone parking/access, drainage and infiltration area and finished site work within 100 feet of wetlands.

**REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE**

**#250-864 Elizabeth A. Brown Trustee 15 Samoset Realty Trust 15 Samoset Road**  
**Full Map 25 Parcel 21-26 & 31-32**

Plans to cut trees and brush within 100 feet of bordering vegetated wetlands.

**REVIEW DRAFT MINUTES**

6/13/16

10/24/16

3/26/18

4/9/18

**OLD BUSINESS**

**NEW BUSINESS**

- Reservoir Update
- Chartley Pond update- Upstream wall repair bid recommendation
- Report from Staff
- Waterbodies Committee update
- Grants

**OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN  
ADVANCE)**