## RECEIVED NORTON TOWN CLERK

2018 MAR 30 P 12: 14

## **TOWN OF NORTON**

## FINANCE COMMITTEE

Municipal Center- Selectmen's Conference room

April 4, 2018 7:00 pm

## **AGENDA**

- I. Call to Order
- II. New Business
  - i. Presentation from Norton School Department on FY19 Budget
  - ii. Review and/or vote Annual Town Meeting Articles
  - iii. Review, Discuss, and/or vote Operating Budget Requests
- III. Old Business
- IV. Open session for topics not reasonably anticipated 48 hours in advance
- V. Review and approval of Minutes
- VI. Adjournment

Submitted by: