



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

REVISED AGENDA

BOARD OF SELECTMEN MEETING

Thursday, March 29, 2018

7:00 P.M.

Next Meeting: April 12, 2018

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

II. LICENSES AND PERMITS

III. ANNOUNCEMENTS

IV. BUSINESS

A. NEW BUSINESS

- 1. To approve and sign the Septic Management Program Loan with the Massachusetts Clean Water Trust dated April 1, 2018, Closing Documents

B. OLD BUSINESS

- 1. Review and/or Vote on Town Meeting and Special Town Meeting Articles

C. TOWN MANAGER'S REPORT

- Spring Cleanup Update
- OSHA Requirement
- Pregnancy and Pregnancy Related Conditions Policy

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- 1. Appointment of Chris Carmichael Inspector of Buildings/Building Commissioner

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NORTON TOWN CLERK

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D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS (Continued)

2. Appointment of Christopher Ferreira Full-Time Acting Lieutenant in the Norton Fire Department
3. Appointment of Jason Robbins Full-Time Provisional Fire Captain in the Norton Fire Department

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

- A. Approve bi-weekly Payroll Warrant PR20, for the period ended March 24, 2018, dated March 29, 2018, in the amount of \$
- B. Approve Invoice Warrant AP39, dated March 29, 2018, in the amount of \$
- C. Approve Minutes –

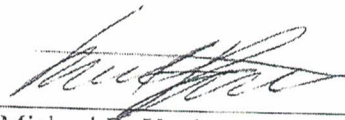
VII. NEXT MEETING'S AGENDA - April 12, 2018

- Swearing-In Ceremony for five (5) Norton Firefighters
- Swearing-In Ceremony for Fire Department Chaplains
- In Recognition of Retired Fire Personnel
- Review and/or Vote on Town Meeting and Special Town Meeting Articles

VIII. EXECUTIVE SESSION - To discuss strategy with respect to collective bargaining.

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
March 27, 2018
2:00 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.