



## **TOWN OF NORTON**

## FINANCE COMMITTEE

Municipal Center – Selectmen's Conference Room

March 28, 2018 7:00 pm

## **AGENDA**

- I. Call to Order
- II. New Business
  - a. Warrant Article Discussion
    - i. Southeastern Regional
- III. Old Business
- IV. Open session for topics not reasonably anticipated 48 hours in advance
- V. Review and approval of Minutes

VI. Adjournment

Submitted by:

Kayleigh Correira, Finance Committee Recording Secretary