

# TOWN OF NORTON

BOARD OF SELECTMEN

MUNICIPAL CENTER,

70 EAST MAIN STREET, NORTON, MA 02766

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Telephone: (508) 285-0210 Fax: (508) 285-0297 **2018 MAR 21 P 3:14**

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## AGENDA - REVISED

BOARD OF SELECTMEN MEETING

Thursday, March 22, 2018

7:00 P.M.

Next Meeting: March 29, 2018

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I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

B. Pledge of Allegiance

II. LICENSES AND PERMITS

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1. **7:15 P.M. HEARING** – Application of 336 Toth, LLC d/b/a Norton Tavern on the Hill, Manager: Cheryl J. Lutz, for a Common Victualler License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages To Be Drunk On The Premises, at 336 Old Colony Road, Norton, MA 02766

III. ANNOUNCEMENTS

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IV. BUSINESS

A. NEW BUSINESS

1. Review Town Meeting & Special Town Meeting Articles
2. Set Special Town Meeting – May 14, 2018

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B. OLD BUSINESS

3. **7:30 P.M.** – Application of Jason P. Dahl d/b/a The Fork & Bibb for a Mobile Food Truck License, to be utilized at 33 West Main Street, Norton, MA 02766

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C. TOWN MANAGER'S REPORT

- Update – A.L.I. Capping

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D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

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1. Police Officer Appointments
2. Civilian Police Advocate
3. Request of Joyce Marshall to be appointed to the Norton Historical Commission
4. Request of Allison M. Keaney to be appointed to the Norton Historical Commission
5. Request of Sharon Rice to be appointed to the Norton Historical Commission
6. Request of Bethany Jones to be appointed to the Norton Historical Commission

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

- A. Approve Invoice Warrant AP38, dated March 22, 2018, in the amount of \$619,055.30
- B. Approve Minutes –

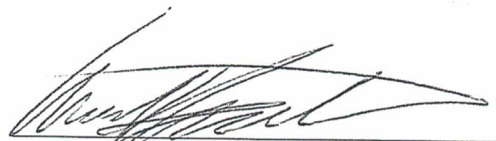
VII. NEXT MEETING'S AGENDA - March 29, 2018

- Review Town Meeting & Special Town Meeting Articles

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
March 20, 2018  
12:15 P.M.

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**