



TOWN OF NORTON
BOARD OF WATER AND SEWER COMMISSIONERS
166 JOHN SCOTT BLVD. NORTON TOWN CLERK
NORTON, MA 02766
(508) 285-0280 2018 MAR 12 A 11:47

March 12, 2018

WATER/SEWER COMMISSION'S MEETING AGENDA

Wednesday, March 14, 2018
166 John Scott Blvd., Norton MA 02766
6:30 pm

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The items listed are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- | | |
|---------|--|
| 6:30 pm | Call to order |
| 6:35 pm | Minutes |
| 6:45 pm | Action Items – Bid Results – Water Treatment Plant
DHCD – Commitment Letter
Warrant Article STM - Review |
| 7:00 pm | Superintendent Updates |
| 7:20 pm | Weston & Sampson Updates – West Main Street Sewer Project
Water Treatment Facility |
| 7:45 pm | Topics not reasonably anticipated 48 hours in advance |
| 7:50 pm | Bills & correspondence |
| 8:00 pm | Adjourn |