



TOWN OF NORTON

FINANCE COMMITTEE

Municipal Center - Selectmen's Conference Room

March 5, 2018 7:00 pm

AGENDA

- I. Call to Order
- II. New Business
 - a. Warrant Article Discussion
 - i. Recreation
 - ii. Water/Sewer
 - iii. Conservation
 - iv. Dog Officer
 - v. Assessors
 - vi. Treasurer/Collector
 - vii. Tax Tile/Foreclosure
 - viii. Maturing Debt
 - ix. Debt Interest
 - x. Employee Benefits
 - xi. Unemployment
 - xii. Miscellaneous
 - xiii. Board of Health/Public Health Nurse
 - xiv. Landfill
 - xv. Council on Aging
 - xvi. Veterans
 - xvii. Memorial and Vets
- III. Old Business

- IV. Open session for topics not reasonably anticipated 48 hours in advance
- V. Review and approval of Minutes

VI. Adjournment

Submitted by:

Kayleigh Correira, Flyance Committee Recording Secretary