Town of Norton

RECEIVED NORTON TOWN CLERK

Board of Health

2018 MAR -1 P 3: 49

BOARD / COMMTITEE

March 5, 2018

6:00 p.m.

TIME

2nd Floor Meeting Room

A

1. Call to order

G

Guest: Gerard Bachand Marilyn Edge, Tobacco Control Cheryl Sbarra, Attorney

2. Acceptance of Minutes for February 5, 2017

E

3. Consent Agenda

Licenses:

Title 5

N

2018-44 Daniel Needham, DT Needham Inc, Taunton, Ma Installer 2018-45 Barton Bruffee, Bart Bruffee Excavation, Carver, Ma Installer

Food Permit

D

2018-93 LG Nourse Elementary School, Temporary, PTO Winter Carnival

Trash

2018-43 Brian Viera, A Viera Disposal, Seekonk, Ma Reg #80130

A

Kennel

2018-15 Christina Colley, 10 Berry St, Residential Kennel

All matters listed under Consent Agenda are considered to be routine by the Board of Health and will be enacted by an automatic motion *with* an automatic second. There will Not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

4. New Business

• 32 North Worcester St

Tobacco 21

• Discussion on ETR Laboratory

• Health Agents Monthly Report, February 2018

• Assistant Health Agents Monthly Report February 2018

• Public Health Nurse, Monthly Report, February 2018

• Animal Control Officer Monthly Report, February 2018

5. Old Business

- 6. Plan Review None
- 7. Open Session for topics not reasonably anticipated 48 hours in advance.
- 8. Informational

Bills signed by Health Agent:

Phyllis Drayton December Mileage	\$36.38
WB Mason, office supplies	190.53
WB Mason, office supplies	\$77.13
Bristol County Print Shop, envelopes	\$56.00
MHOA, Seminar, Health Agent	\$40.00
Allegra, business Card, Assistant Health Agent	\$39.00
MHOA, Seminar Health Agent	\$65.00
Produce Barn, office supplies	\$4.67
WB Mason, office supplies	\$69.27
Donna Palmer, Mileage January 2018	\$51.23
Staples, Technology Grant Equipment	\$4074.87

- 9. Next Meeting April 2, 2018
- 10. Meeting Adjourned

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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