



**Norton Conservation Commission**

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**Monday, February 26, 2018**

**6:30 pm**

**2<sup>nd</sup> Floor Conference Room**

**Norton Town Hall**

**AGENDA**

6:30 pm Open meeting

**WETLAND HEARINGS**

Wetland hearings will be taken in order.

- A. Notice of Intent (#250-1009). Tournament Players Club of Boston. 400 Arnold Palmer Boulevard (Map 8, Parcel 123-01).** Proposal to perform herbicide application control of *Phragmites australis* within bank, bordering vegetated wetland and within 100 feet of a wetland.
- B. Notice of Intent (#250-1006). Eco-Site. 15 South Washington Street (Map 18, Parcel 31 & 150) (cont. from 12/18/17, 1/8/18, 1/22/18, 2/12/18).** Proposal to construct a cell tower facility with associated driveway crossing and appurtenances within 100 feet of a wetland.
- C. Notice of Intent (#250-1001). Margaret Robinson, American Tower. 122 W Hodges Street (Map 34, Parcel 2) (cont. from 9/25/17, 10/16/17, 11/27/17, 12/18/17, 1/8/18, 1/22/18, 2/12/18).** Proposal for the construction of a 150-foot monopole communications tower within 100 feet of a wetland and rare species habitat.

**SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION**

**REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE**

**#250-186 Collins Civil Engineering**

Full

Existing restaurant and onsite septic system to be renovated and enlarged. Paved parking area to be increased by approx..5000 S. F. within 100 feet of Norton Reservoir.

**130 Mansfield Avenue**

Map 9, parcel 238

**#250-203 Chartley Common Realty Trust**  
Partial

**41 Pleasant Street**  
Map 20, parcel 22-01

Construction of a 36-unit cluster development, roadway, and associated grading within 100 feet of a wetland. Map 20, Parcel 22-01 is not associated with the condominium complex today known as Courtland Estates and was not associated with this wetlands permit.

**Discussion:** Request from Town Manager to Commission for FY19 transfer of funds from Wetland Protection Fund to Town Operating Budget

**REVIEW DRAFT MINUTES**

2-12-18

**OLD BUSINESS**

**~~#250-983- Island Brook Request for Superceding Order of Conditions~~**

**NEW BUSINESS**

- Reservoir Update
- Chartley Pond update
- Report from Staff
- Waterbodies Committee update
- Grants

**OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**