



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, February 8, 2018

7:00 P.M.

Next Meeting: February 22, 2018

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

II. LICENSES AND PERMITS

III. ANNOUNCEMENTS

**TOWN OFFICES WILL BE CLOSED MONDAY, FEBRUARY 19, 2018,
IN OBSERVANCE OF PRESIDENTS' DAY**

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IV. BUSINESS

A. NEW BUSINESS

1. 7:05 P.M. – In recognition:

- Patrolman Patrick J. Mahoney - Retirement
- Dispatcher Emily Archer – “Award of Excellence”

2. 7:30 P.M. – Nicole Cuneo, Recreation Director, Commission Members Re: Activities Update

3. Offer to Purchase property located at 79 N. Worcester Street, Norton, containing 46.25 acres, more or less, known as Camp Edith Read

4. Designation of Animal Control Officer and Assistant Animal Control Officer

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B. OLD BUSINESS

1. 7:15 P.M. – Lauren F. Goldberg, Esq. KP | LAW Re: Opioid Litigation

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C. TOWN MANAGER'S REPORT

- Cherry Sheet Update
- Town Wide Cleanup Day
- Discussion – Possible Special Town Meeting
- Update - Building Commissioner Position

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Request of Adam P. Loomis for Constable appointment
2. Request of Robert W. Kimball, Jr. for appointment to the Cemetery Commission
3. Appointment of Permanent Full-Time Fire Fighter/Paramedic Samuel R. Nelson in the Norton Fire Department

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

- A. Approve bi-weekly Payroll Warrant PR16, for the period ended January 27, 2018, dated February 1, 2018, in the amount of \$1,293,220.43
- B. Approve Invoice Warrant AP31, dated February 1, 2018, in the amount of \$1,250,437.63
- C. Approve Invoice Warrant AP32, dated February 8, 2018, in the amount of \$
- D. Approve Minutes – January 11, 2018
January 25, 2018

VII. NEXT MEETING'S AGENDA - February 22, 2018

VIII. EXECUTIVE SESSION

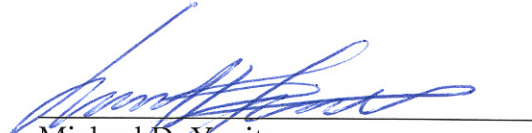
IX. ADJOURNMENT

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Prepared by:

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Michael D. Yunits
Town Manager
February 6, 2018
12:30 P.M.

G Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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